

**Beth David Synagogue**  
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# CHALINE

“The Bulletin of Beth David Synagogue”

ROSH HASHANAH 2019/5780  
VOLUME: LXI, ISSUE 1

## FROM THE RABBI

I am writing this column during the week that we read the Torah portion of Shoftim. In this portion there is the mitzvah of appointing a King over Israel. This mitzvah is introduced with a strange phrase: When you come to the land that God gives you, and you shall say “I wish to appoint a king over me like all the nations around have.” You shall surely appoint the King who God selects.

Maimonides states specifically that there is a positive mitzvah to appointing a King over Israel. So why is this mitzvah prefaced with the idea that the people must request that appointment?

The Netziv, Rabbi Naftali Tzvi Yehuda Berlin (1816-1893) suggests that the people are able to choose what kind of government they desire. If they choose a democratically elected government, then that is what they should have. If they choose a monarchy, then the Sanhedrin (high court) has a mitzvah to establish the monarchy according to the laws that the Torah outlines.

The mitzvah is only required when the people request that form of government. This is similar to the mitzvah of slaughtering a kosher animal, which is only required when a person desires to eat meat. The type of government which will be authorized to make determinations about our physical, social and financial processes and laws is dependent upon the will of the people.

This made me think of a different kind of rule, of our spiritual, religious, moral and ethical life. For this kind of leadership and rule the Jewish religion does operate with a monarchy. This is evident by our emphasis on God’s kingship during the High Holidays. The term *ha-el hakadosh* is changed to *hamelech hakadosh*. Instead of referring to God as the holy deity, we refer to him as the holy king.

On Rosh Hashanah we recognize God’s role as King, we anoint Him and appoint Him as our King. We sound the shofar to announce His ascendancy to the throne of the monarchy.

In the realm of religion and spirituality, morals and ethics, we recognize that this cannot be determined by popular opinion, rather it must be determined by God. We accept upon ourselves to follow His laws and decisions as enumerated in the Torah, and we reaffirm that we accept His covenant with us. May the renewal of this commitment on this Rosh Hashanah and Yom Kippur lead God to bless us with a year of life, good health, prosperity and peace for all Israel.

*Lashana Tova Taikateivu v'teichateimu!*

Rabbi Zev Silber

## High Holidays Customs and Practices

**The month of Elul:** A month before Rosh Hashanah we begin preparing for the Day of Judgment. We blow the *shofar* each weekday morning, with the exception of Erev Rosh Hashanah, and add Psalm 27 into our prayers each morning and evening, in order to begin awakening within us feelings of repentance.

**Selichot:** Penitential prayers are recited each weekday morning until Yom Kippur. We begin reciting these prayers at a special service on Saturday night, September 21. ***In order to make it possible for more people to attend, the Selichot service will begin at 10:30 pm.***

**Erev Rosh Hashanah:** Keeping promises is a requirement in Judaism. In order to start the year with a clean slate, many have the custom to nullify vows they may have made, and have forgotten about or due to changed circumstances have been unable to fulfill, before a tribunal of 3 men. Some wait until Erev Yom Kippur to observe this custom. Men customarily go to the *Mikveh* and the Beth David Mikveh will be available during the day for this purpose.

**Rosh Hashanah:** The celebration of the New Year commemorates the creation of the world. Also known as *Yom Hazikaron* (the Day of Remembrance) and *Yom Hadin* (the Day of Judgment), we stand before God and pray that we be granted another year of life and good health. The main mitzvah of the day is the requirement to hear the sounding of the *shofar* on both days of Rosh Hashanah. It is customary to dip our challah in honey, eat apples dipped in honey at the evening meals, and eat a new fruit of the second night of Rosh Hashanah. Various other foods are eaten on Rosh Hashanah that symbolizes our hopes for the coming year. *Tashlich* is recited on the first afternoon of Rosh Hashanah (*if the first day of Rosh Hashanah occurs on Shabbat, Tashlich is deferred to the second day*) by a pool of water that preferably has fish in it. These prayers are symbolic of the casting away of our mistakes.

**Shabbat Shuvah:** "The Shabbat of Repentance" is the name given to the Shabbat between Rosh Hashanah and Yom Kippur, taken from the opening phrase of the haftarah. It is customary for the rabbi to present a lecture on the topic of repentance, which is attended by men and women.

**Tzom Gedaliah:** This fast day observed the day after Rosh Hashanah was instituted in commemoration of the assassination of Gedaliah Ben Achikam, the Governor of Israel during the days of Nebuchadnetzar King of Babylonia. As a result of Gedaliah's death the final vestiges of Judean autonomy after the Babylonian conquest were destroyed, many thousands of Jews were slain, and the remaining Jews were driven into final exile. The fast is observed from dawn until night.

**Erev Yom Kippur:** We prepare for atonement by performing the custom of *Kaparot* with the money given to the poor. It is customary to increase our gifts to charity and for men to immerse in the *Mikveh*. The Beth David Mikveh will be open for this purpose. A festive meal is completed before the beginning of *Kol Nidrei*. Candles lasting the entire holiday are lit for deceased parents.

**Yom Kippur:** A day of prayer and introspection, we refrain from bodily pleasure and devote ourselves to spirituality. We restrict ourselves from eating and drinking, washing, applying oils or lotions to the skin, marital relations, and wearing leather shoes. In case of medical needs, please consult the rabbi. *Yizkor* is recited during the morning service. All Shabbat prohibitions apply on Yom Kippur.

**Sukkot:** Also known as *z'man simchateinu*, the holiday of joy, we celebrate the successful conclusion of Yom Kippur with 2 special mitzvot. We erect and dwell in a *Sukkah* for the entire 7 days, and the mitzvah is observed primarily by eating all regular meals in the structure. We gather the special 4 species, the *etrog*, *lulav* (palm branch), *hadassim* (myrtle), and *aravot* (willow), wave them during *Hallel* and march around the synagogue each day during *Hoshanot* services, except for Shabbat. If you need advice on *Sukkah* construction, please consult the rabbi. The 4 species may be ordered through the synagogue office.

**Hoshana Rabba:** The seventh day of *Sukkot* is marked by walking around the synagogue 7 times holding the 4 species and special prayers for water are recited after which we beat the *aravot*. This day is considered the day when the final judgment for the year is sealed; therefore synagogue attendance is strongly encouraged. Due to its solemn nature, some have the custom of studying Torah the night before.

**Shmini Atzeret:** A special holiday added after Sukkot, there are no special ritual symbols on this day. *Tefillat Geshem* – the prayer for rain – is a solemn addition to the *Musaf* service. Most continue to eat all meals in the *sukkah*. We no longer wave the 4 species. *Yizkor* is recited during the morning service.

**Simchat Torah:** On this day we conclude the yearly cycle of Torah reading, and we rejoice and dance with the Torah scrolls. A uniquely festive and joyous event, the *hakafot* (dancing with the Torah) are performed both in the evening and morning. Children and adults alike enjoy the festivities and celebration.

## From the President

While you were hopefully enjoying the summer months I had many projects that needed completion before September rolled around. The most pressing of all were the many areas on the roof that were leaking into the building and actually forming puddles of water.

After much work with the roofer trying to find where all this water was coming from he patched many areas and we have had no further leaks in two months.

Marcy Yonaty was also excited to finally be able to have the chapel painted and beautiful new lighting installed.

The stage has also been stripped of the water stained wallpaper and has been painted. Windows on the outside have been washed and the building is in lovely condition for the Holidays.

Coming to Shul on Shabbat during the summer was really enjoyable because we were able to have a minyan at a reasonable time, so I want to sincerely thank all the men that made this possible and encourage them to continue through the months to come. I also want to thank Toby Kohn and the women who helped her make a lovely kiddush every Shabbos throughout the summer when we normally do not have a kiddush. It is so very nice to have that time after services to speak with friends and enjoy the prepared foods.

I want to also thank Rabbi David Serkin for again giving us the beautiful Shul calendar that we all just love to receive. Our sincere appreciation for all the work involved in getting it out.

We will be going into a new year and I would like to ask the congregation to please let me know if there is anything that you think would make our Shul a better place; send me your ideas or call me to talk about ways to improve, it is always interesting to know your thoughts.

Have a Very Happy and Healthy New Year!

Saba Wiesner, President

### SERVICE AT MEMORIAL MONUMENT AND CEMETERY VISITATIONS

SUNDAY, OCTOBER 6

The Memorial Monument was a project of the Get Together Club, erected in November 1952, for all those who died during the Holocaust and had no proper burial or even marking of a grave. The monument was dedicated on Sunday, November 9, 1952, in Temple Israel Cemetery. Over 250 names were in a copper box buried at the foot of the monument. The Get Together Club asked all the local rabbis to cite prayers at the unveiling of the monument. Each year thereafter, on the Sunday in between Rosh Hashanah and Yom Kippur, the Get Together Club sponsored a memorial service at the monument, with area rabbis taking turns at leading the service. Following the memorial prayers, one of the German Jews would read the list of names written on the scrolls. These services continued for over 20 years, well into the late 1970s. But then ended.

Interest in reviving the service at the memorial monument as a community event was made known at the Federation's Super Sunday in 2015, and the Federation sponsored a service. We will be continuing this tradition at a service that will be held on Sunday, October 6, the Sunday between Rosh Hashanah and Yom Kippur. The traditional Beth David cemetery visits will be held the same day following the community service, and Rabbi Silber will be available to assist you in reciting the memorial prayers. If this time is not convenient for you, please contact the Rabbi to make alternative arrangements. The following is the schedule for the day:

**10:30: Community service at Memorial Monument**

**11:00 – 12:00: Visitations at Beth David cemetery**

## Lillian Zodikoff Tribute

The passing of our dear friend Lillian Zodikoff in August (on Tisha B'Av) was a great loss to our Sisterhood, our synagogue and our community. Despite her age and an increasing difficulty in getting around, Lillian remained active in Sisterhood as recording secretary and a member of the refreshment committee, and was a member of the synagogue board of directors. Until recently, she frequently attended Shabbos services and called each week to remind members of their promise to help with that week's Shabbos Kiddush. On a regular basis she could be found in the synagogue kitchen peeling potatoes or chopping vegetables to help prepare the monthly Shabbos luncheon. She attended Hebrew class at the synagogue and often brought in special goodies for the Shabbos Kiddush.

She was a woman who lived her life on her own terms. She led a fascinating life, the story of which she was willing to share if you were willing to listen. She was a kindhearted caring person who enjoyed the intellectual stimulation of Lyceum classes, and wanted to do as much for the community as her age would allow. We will all miss her. Rest in peace Lillian.

Your Beth David family

### SUMMER KIDDUSHIM:

Many members of the Shul helped with the summer Shabbos kiddushim as sponsors, donators and helpers. I thank you all for your generous help and donations. All of the kind support (and the air-conditioned kitchen) made for pleasant noshing after davening.

#### Sponsors:

Dan, Hadassah & Tziona Gold

Robin Ferber

Rabbi Zev & Judy Silber

#### Those who donated snacks and helped set up & clean up:

Cathy Velenchik

Marlene Serkin

Saba Wiesner

Rhonda Levine

Arieh Ullmann

Harold Kohn

Tziona Gold

Gina Santiago

Judy Silber

Ilana Segal

Marcy Yonaty

Kathie Shelly

Erin Maxfield

Aaron Alweis

Elisa Alweis

Susan Hubal

Gerry Hubal

Thank you all so much, and if I missed any names, I apologize.

Toby Kohn

## Thank you Toby

On behalf of the Shabbos services attendees, we want to thank Toby Kohn for taking on the personal responsibility of seeing that there was a kiddush every Shabbos during the summer. She herself was the main worker almost every week.

## HOLIDAY SCHEDULE

### Selichot –Saturday, September 21

Selichot Service	10:30 pm
Sunday, September 29	7:45 am

### Rosh Hashanah

Sunday, September 29	<i>Candle lighting</i>	6:31 pm
	Mincha	6:35 pm
Monday, September 30	Shacharit	8:15 pm
	Sofar	10:45 am
	<i>Tashlich at Confluence Park</i>	5:45 pm
	Mincha	6:35 pm
	<i>Candle lighting after</i>	7:29 pm
Tuesday, October 1	Shacharit	8:15 am
	Shofar	10:45 am
	Mincha	6:30 pm
	<i>Yom Tov Ends</i>	7:28 pm

### Tzom Gedaliah-Fast of Gedalya

Wednesday, October 2	Fast begins	5:39 am
	Shacharit	6:50 am
	Mincha	6:15 pm
	Fast Ends	7:26 pm

### Aseret Yemai Teshuvah-Days of Repentance

Thursday, October 3	Shacharit	6:50 am
	Mincha	6:25 pm
Friday, October 4	Shacharit	6:50 am

### Shabbat Shuvah

Friday, October 4	<i>Candle lighting</i>	6:22 pm
Shabbat, October 5	Shacharit	9:00 am
	<i>Shabbat Shuvah Lecture during Kiddush</i>	
	Shabbat ends	7:21 pm

### Aseret Yemai Teshuvah-Days of Repentance

Sunday, October 6	Shacharit	8:30 am
	<i>Service at Holocaust Memorial Monument 10:30 am</i>	

Cemetery visitations following-

*Approximately 11:00 am-12:00 pm*

	Mincha	6:20 pm
Monday, October 7	Shacharit	6:50 am
	Mincha	6:20 pm
Tuesday, October 8	Shacharit	7:00 pm

### Yom Kippur

Tuesday, October 8	Mincha	3:00 pm
	<i>Candle Lighting before</i>	6:15 pm
	Fast Begins	6:15 pm
	Kol Nidrei	6:15 pm
Wednesday, October 9	Shacharit	9:00 am
	Yizko	12:15 pm
	Mincha	4:45 pm
	Sofar-Fast Ends	7:14 pm

### Sukkot

Sunday, October 13	<i>Candle Lighting</i>	6:07 pm
	Mincha	6:10 pm
Monday, October 14	Shacharit	9:00 am
	Mincha	6:10 pm
	<i>Candle Lighting after</i>	7:05 pm
Tuesday, October 15	Shacharit	9:00 am
	Mincha	6:05 pm
	<i>Yom Tov Ends</i>	7:04 pm

### Chol Hamoed

Wed-Fri., Oct. 16-18	Shacharit	6:50 am
	Mincha	6:05 pm

### Shabbat Chol Hamoed Sukkot

Friday, October 18	<i>Candle Lighting</i>	5:59 pm
Shabbat, October 19	Shacharit	9:00 am
	Shabbat ends	6:58 pm

### Hoshana Rabba

Sunday, October 20	Shacharit	8:30 am
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### Shmini Atzeret and Simchat Torah

Sunday, October	<i>Candle Lighting</i>	5:56 pm
	Mincha	6:00 pm
Monday, October 21	Shacharit	9:00 am
	Yizkor	10:45 am
	Mincha	6:00 pm
	<i>Candle lighting after</i>	6:54 pm
	Ma'ariv and Hakafot	6:55 pm
Tuesday, October 22	Shacharit	9:00 am
	Hakafot	9:45 am
	Mincha	5:55 pm
	<i>Yom Tov Ends</i>	6:54 pm

## Thanks To Our Sponsors

**Rika & Steven Katz** wishing all our friends at Beth David a sweet and happy year

In memory of **Lillian Zodikoff** by her Beth David Friends

SEPTEMBER-DECEMBER MINYAN TIMES

**MORNINGS (times contant)**

**EVENINGS (Times Vary)**

**Sunday** 8:30 am  
*Except September 29* 7:45 am  
**Monday-Friday** 7:00 am  
*Except Sept. 23-27; Oct. 2-4, 7, 29,30:* 6:50 am  
*Except:Sept 30;Oct 1* 8:15 am  
*Except Oct 9,14,15,21,22:* 9:00 am  
*Except Nov. 28,29:* 8:30 am

**Shabbat** 9:00 am  
 Shabbat Mincha *after Kiddush when possible*  
*Maariv-by request only*

*Friday and Shabbat-By request only*

Sunday-Thursday, Sept. 22-26 6:40 pm  
*Sunday, Sept 29-Wed, Oct 9*  
**See Holiday Schedule**

*Sunday - Tues., Oct 13-22* **See holiday schedule**  
 Sunday, Oct. 27 5:50 pm  
 Sunday, Nov 3 4:40 pm  
 Sunday, Nov 10 4:30 pm  
 Sunday, Nov 17 4:25 pm  
 Sunday, Nov. 24 4:20 pm  
**Thursday, Nov. 28 4:20 pm**  
 Sunday, Dec. 1 4:20 pm  
 Sunday, Dec. 8 4:15 pm  
 Sunday, Dec. 15 4:20 pm

**EVENINGS (times vary)**

Monday-Thursday 7:00 pm  
*Beginning October 10*  
*Except November 28:* 4:20 pm

*Kiddush helpers needed during Sukkot*

*It is never too early to wish everyone L' Shanna Tova Tikatavu, a Happy and Healthy New Year to one and all.*

*The High Holiday season not only provides a wonderful opportunity to celebrate with friends and family in our homes, but also at Kiddush after services during Sukkot.*

*But, with that opportunity also comes a responsibility, so once again phone calls will be made asking if you will be willing to help set up and clean up the Kiddushes in the Sukkah. The more volunteers we get, the less work it will be for each of us, so please be generous with your time. Due to our dwindling numbers, everyone will be asked to help more than once if possible.*

*When your phone rings in a few weeks please answer YES I will help.*

*Thank you in ADVANCE.*

*Cathy Velenchik*  
*Holiday Kiddush Co-chair*



## Contributions

### General Fund from:

Abigail & Saul Lazarus  
Daniel & Hadassah Gold

Gabi & Marcy Yonaty  
Robert & Nancy Basmann

Mark & Shelley Hubal in honor of Gerry Hubal's birthday  
Asher Frost thanking Beth David for his aliyah  
Marlene Serkin in memory of Marc Serkin  
Martha Klionsky in memory of Lillian Zodikoff  
Marlene Serkin in memory of Lillian Zodikoff  
Martha Kokalas in memory of Lillian Zodikoff  
Marilyn Bell in memory of Lillian Zodikoff  
Endre & Aniko Sarkany in memory of Lillian Zodikoff

### Shul Beautiful to:

Marlene Serkin to wish mazal tov on the marriage of her son, Paul to Susan, from Kathie Shelly.  
Ben Irwin to wish him mazal tov on becoming a bar mitzvah in Jerusalem at the Kotel from Kathie Shelly  
Michael Wright in memory of his dear mother from Marcy & Gabi Yonaty  
Ben Zodikoff & Family in memory of his sister, Lillian, from Eliezer & Stacy Silber  
Ben Zodikoff & Family in memory of his sister, Lillian, from Ruth Goldstein

### Shabbat Kiddush Luncheon Fund

Andrea & Robin Ferber                      Ruth Goldstein                      Harold & Toby Kohn  
Meryl & Harold Sasnowitz – in memory of Michael Wright's mother, Jean Becker, Lillian Zodikoff,  
and Jeff Rotherberg's mother, Dena Bayla

## SISTERHOOD

Sisterhood's opening meeting was held on September 11, chaired by co-President Cathy Velenchik. Cathy read a memorial tribute for our late secretary and good friend, Lillian Zodikoff. A most interesting program, along with cantorial music, on the High Holidays was presented by Judy Silber.

There will be no meeting in October; the next one is the Paid-up meeting on November 13. This is the one where you pay all your outstanding money you might owe to Sisterhood (dues, mitzvah, shul beautiful, Kiddush, etc.) and in return you get a free dinner. I have been soliciting local stores for the raffle prizes. This project offsets the cost of the dinner. The raffles sell for \$2.00 each or 3 for \$5.00.

Cathy Velenchik is looking for helpers for the Kiddushim held in the Sukkah. See the article elsewhere in this *ChaiLine*. We are also looking for someone to prepare the Paid-up dinner, and someone to chair the Donor in May. Please let me know if you are interested. Thanks in advance.

*Lashana Tova,*  
Marlene Serkin, co-President

## Mitzvah Fund

### MAZAL TOV to:

Marlene Serkin on the marriage of her son, Paul, to Susan Rubin  
David Serkin on the marriage of his brother, Paul, to Susan Rubin  
Naomi Staiman on her new Great grandson  
Charney & Pinchas Oppenheim on the marriage of their granddaughter  
Brian & Lori Tuberman on the graduation, Magna Cum Laude of their daughter, Melanie, from George Washington University  
Brian & Lori Tuberman on the graduation, Salutatorian, of their daughter, Samantha, from Binghamton High School  
Nancy Basmann on the stunning photograph of Beth David that she took & framed, and presented to the Shul  
Gerry & Susan Hubal on their 57th anniversary  
Rabbi Aaron & Rivky Slonim on the birth of a grandson, son of Shmuley & Nachama  
Harold & Meryl Sasnowitz on the marriage of grandson, Chesky, to Sara  
Harold & Meryl Sasnowitz on the engagement of granddaughter, Estie, to Yosef Turkel  
Marlene Serkin on her birthday  
Eileen & Dan Miller on the graduation of their daughter, Kara, from Middle School  
Rabbi Zev & Judy Silber. on the graduation, Salutatorian, of their granddaughter, Leba, from middle school  
Rabbi Zev & Judy Silber on the graduation of their grandson, Noam, from elementary school  
Kathie Shelly on her grandson, Ben, becoming a Bar Mitzvah in Jerusalem  
Neil Auerbach for always being a *mensch*  
Sima Auerbach on her retirement from directorship of the Federation, a job magnificently done  
Michael & Susan Wright on their new granddaughter, daughter of Natanya & Dimitry Ostrovsky  
Harold & Meryl Sasnowitz on the marriage of their granddaughter, Estie, to Yosef Turkel.

### REFUAH SHELEMAH to:

Brendan Byrnes                      Harold Kohn

### CONDOLENCES to:

Gina Santiago in memory of her dear grandmother  
Maria Kutz in memory of her beloved brother  
Benjamin Zodikoff in memory of his beloved sister, and our dear lifetime member of  
    Beth David Synagogue, Lillian Zodikoff  
Marlene Hoffman in memory of her father  
Sylvia Diamond in memory of her dear grandson.  
Michael Wright in memory of his beloved mother  
Al Lavker in memory of his dear brother  
Laura Greger in memory of her dear brother

### How to Contact Your Rabbi

Rabbi Silber's office hours will be: Tuesdays, 10:00 am -12:00 noon.

Please feel free to stop by at these times, even without an appointment. If you need to consult with the rabbi and these times are not convenient for you, please call Rabbi Silber and you can work out a mutually acceptable time.

Occasionally these hours need to change, and changes are listed in the weekly announcement sheet distributed each Shabbat at services.

If you need to contact the rabbi, there are several ways that this can be done:

- Call the shul office (722-1793) and leave a message. Messages left on the shul office answer machine are not checked daily. The options below will get a quicker response.

If it is not urgent, you can e-mail the rabbi at [rabbisilber@stny.rr.com](mailto:rabbisilber@stny.rr.com)



## Beth David Family

Mazal Tov to Abby and Achi Adamit of Teaneck on the birth of a girl, Halleli Shachar. Her grandparents are SarahLynn and Ami Adamit, who flew from their home in Israel to welcome the newest addition the family.

Mazal Tov To Natania and Dmitry Ostrovsky of CT on the birth of a daughter, Shayna Tziporah. Grandparents Susan and Michael Wright and Aunt Kerry Wright are elated to have another girl join their family tree -- a rarity.

Mazal Tov to Ani and Brad Lipitz of Pomona, NY on the birth of their son.

Estie Tuchman, daughter of Leslie and Michael Tuchman and granddaughter of Meryl and Harold Sasnowitz, married Yosef Turkel, son of Chavi and Ezra Turkel. The kallah and the chatan grew up within steps of each other on the Lower East Side of Manhattan. They were blessed with Rabbi Dovid Feinstein as their *mesader kiddushin*. Rabbi Reuven Feinstein was at hand to offer his *bracha* to the newlywed couple.

Tikvah Mandel, daughter of Shai and Elaine Mandel, and granddaughter of Pincus and Charney Oppenheim, married Eliyahu Fuchs. The wedding took place in Jerusalem, Israel, where they all live.

Lori and Brian Tuberman are now empty nesters. This summer they proudly watched Samantha graduate as salutatorian of Binghamton High School and then saw her off to Ireland for her first semester as a college student. They also helped Melanie settle into graduate school at USC, in Los Angeles.

The Beth David Family and the Binghamton community lost a dear friend and longtime member, Lillian Zodikoff. Lillian was born in Binghamton and is survived by her brother, David, and her many nieces and nephews — and friends. She was actively involved in many area groups, such as the Beth David Sisterhood and the LYCEUM, and partook in a wide range of activities. She will be remembered for her warmth, breadth of knowledge, energy, and her contributions.

If you have any items for the Beth David Family article, please send it to Gina Santiago (743-3237) at [eleatic--stranger@hotmail.com](mailto:eleatic--stranger@hotmail.com), or send it to Marlene Serkin at [mserkin@tny.rr.com](mailto:mserkin@tny.rr.com).

Gina Santiago

### **SHABBAT LUNCHEONS TO CONTINUE – SECOND SHABBAT OF EACH MONTH**

We are indeed proud of our monthly Kiddush luncheons, held the second Shabbat of each month, which are free and open to the entire community. This program has been very successful. We have excellent attendance at services and at lunch and we have had the opportunity of hearing varied presentations by wonderful and competent speakers, member of our shul, experts in the community and guests.

This program has created an aura of excitement within the Beth David community and the Jewish community at large. Attendees attest to the friendly welcome they receive, the fine food and the quality of the educational and social experience that this program affords.

However, we rely on sponsorships and contributions to cover the costs of the lunch and we are at the point where we may not be able to have a lunch every month this year. We appeal to your generous spirit to sponsor a luncheon, or partially sponsor one, or contribute any amount large or small to the special **Shabbat Luncheon Fund** as these can only be held if there is no obligation to the shul budget. Please help us keep this wonderful Shabbat program going at our shul. To arrange a sponsorship or to suggest a guest speaker, please contact Saba Wiesner, president, or the rabbi.

The first Shabbat Luncheon of the new year will be held on Shabbat, September 14. They will be held the second Shabbat of each month thereafter through June 13, 2020, *except October 2019 and April 2020 because of the close proximity of major holidays.* ***Please support this program, join us and bring family and friends!***

# ROSH HASHANAH YOM KIPPUR 5780 @ BETH DAVID

**WEDNESDAY, SEPT 11** 11 Elul

Sisterhood Rosh Hashanah Meeting with Judy Silber 7:00 pm

**SATURDAY, SEPT 21** 21 Elul

Selichot 10:30 pm

Services led by Beth David cantor Rabbi Moshe Shmaryahu

**MONDAY, SEPT 23 - FRIDAY, SEPT 27** 23 - 27 Elul

Selichot & Shacharit 6:50 am

Minchah/Maariv 6:40 pm

Candle Lighting (Friday, Sept 27) 6:46 pm

**SUNDAY, SEPT 29** Erev Rosh Hashanah 29 Elul

Shacharit & Selichot for Erev Rosh Hashanah 7:45 am

Candle Lighting 6:31 pm

Minchah/Maariv 6:35 pm

**MONDAY, SEPT 30** Rosh Hashanah 1 Tishrei

Shacharit 8:15 am

Shofar ~10:45 am

Tashlich at Confluence Park 5:45 pm

Minchah/Maariv 6:30 pm

Candle Lighting After 7:29 pm

**TUESDAY, OCT 1** Rosh Hashanah 2 Tishrei

Shacharit 8:15 am

Shofar ~10:45 am

Minchah/Maariv 6:30 pm

Yom Tov Ends 7:28 pm

**WEDNESDAY, OCT 2** Tzom Gedalyah - Fast of Gedalyah 3 Tishrei

Fast Begins 5:39 am

Selichot & Shacharit 6:50 am

Minchah/Maariv 6:15 am

Fast Ends 7:26 pm

**THURSDAY, OCT 3 - FRIDAY, OCT 4** 4 - 5 Tishrei

Lulav & Etrog Orders Due - Thursday, Oct 3

Selichot & Shacharit 6:50 am

Minchah/Maariv 6:25 pm

Candle Lighting (Friday, Oct 4) 6:22 pm

**SATURDAY, OCT 5** Shabbat Shuvah Parashat Vayeilech 6 Tishrei

Shacharit 9:00 am

Shabbat Shuvah Learning with Rabbi Silber

Minchah/Maariv AT HOME

Shabbat Ends 7:21 pm

**SUNDAY, OCT 6** 7 Tishrei

Selichot & Shacharit 8:30 am

Community Holocaust Memorial Program @ Temple Israel's Cemetery- 10:30 am

Beth David Cemetery Visitation: 11:00am - 12:00pm

Minchah/Maariv 6:20 pm

**MONDAY, OCT 7** 8 Tishrei

Selichot & Shacharit 6:50 am

Minchah/Maariv 6:20 pm

**TUESDAY, OCT 8** Erev Yom Kippur 9 Tishrei

Selichot & Shacharit 7:00 am

Minchah 3:00 pm

Candle Lighting / Fast Begins 6:15 pm

Kol Nidreil/Maariv 6:15 pm

**WEDNESDAY, OCT 9** Yom Kippur 10 Tishrei

Shacharit 9:00 am

Yizkor 12:15 pm

Minchah 5:30 pm

Shofar/Maariv/Yom Kippur Ends 7:14 pm



Beth David  
Synagogue  
wishes the  
Greater  
Binghamton  
Jewish  
Community  
a year of  
Health,  
Happiness  
&  
Peace.



# SUCCOT 5780 @ BETH DAVID



**SUNDAY, OCT 13** *Erev Succot* **14 Tishrei**

Shacharit 8:30 am  
Candle Lighting 6:07 pm  
Minchah/Maariv 6:10 pm

**MONDAY, OCT 14** *Succot* **15 Tishrei**

Shacharit/Waving Lulav & Etrog 9:00 am  
*Kiddush in the Succah*  
Minchah/Maariv 6:10 pm  
Candle Lighting After 7:05 pm

**TUESDAY, OCT 15** *Succot* **16 Tishrei**

Shacharit/Waving Lulav & Etrog 9:00 am  
*Kiddush in the Succah*  
Minchah/Maariv 6:05 pm  
Yom Tov Ends 7:04 pm

**WEDNESDAY, OCT 16** *Chol HaMoed Succot* **17 Tishrei**

Shacharit/Waving Lulav & Etrog 6:50 am  
Maariv 7:00 pm

**THURSDAY, OCT 17** *Chol HaMoed Succot* **18 Tishrei**

Shacharit/Waving Lulav & Etrog 6:50 am  
Maariv 7:00 pm

**FRIDAY, OCT 18** *Chol HaMoed Succot* **19 Tishrei**

Shacharit/Waving Lulav & Etrog 6:50 am  
Candle Lighting 5:59 pm  
Minchah/Maariv By Request

**SATURDAY, OCT 19** *Shabbat Chol HaMoed Succot* **20 Tishrei**

Shacharit 9:00 am  
*Kiddush in the Succah*  
Yom Tov Ends 6:58 pm

**SUNDAY, OCT 20** *Hoshana Rabba* **21 Tishrei**

Shacharit Shacharit/Waving Lulav & Etrog/Taking Aravot +Hoshanot 8:30 am  
Candle Lighting 5:56 pm  
Minchah/Maariv 6:00 pm

**MONDAY, OCT 21** *Shemini Atzeret* **22 Tishrei**

Shacharit 9:00 am  
Yizkor ~10:45 am  
Chevra Kadisha Kiddush 12:00 pm  
Minchah 6:00 pm  
Candle Lighting After 6:54 pm  
Maariv & Hakafot with YU Torah Tours 6:55 pm

**TUESDAY, OCT 22** *Simchat Torah* **23 Tishrei**

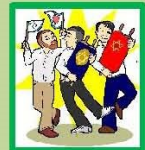
Shacharit 9:00 am  
Hakafot with YU Torah Tours ~9:45 am  
Minchah/Maariv 5:55 pm  
Yom Tov Ends 6:54 pm

**TUESDAY, OCT 29** *Rosh Chodesh* **30 Tishrei**

Shacharit/Hallel/Musaf 6:50 am  
Maariv 7:00 pm

**WEDNESDAY, OCT 30** *Rosh Chodesh* **1 Cheshvan**

Shacharit/Hallel/Musaf 6:50 am  
Maariv 7:00 pm





# Lulav and Etrog



Prepare for Sukkot  
October 14 - October 20



The celebration of *Sukkot* is made even more joyous by each person owning his/her own *Lulav* and *Etrog*. We make a *berachah* (blessing) on the *lulav* and *etrog* each day of *Sukkot* (except for *Shabbat*), hold them during *Hallel* and parade around the synagogue with them as part of our joyous holiday celebration.

➡➡ Please place all orders by **Thursday, October 3** ⚡⚡

NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_

QUALITY	PRICE	NUMBER	AMOUNT
<i>Mehudar</i> (HIGHEST)	\$60	_____	_____
<i>Muvchar</i> (SPECIAL)	\$45	_____	_____
Standard	\$40	_____	_____
Basic	\$35	_____	_____
TOTAL			_____
CHECK ENCLOSED			_____

Make checks payable to Beth David Synagogue



PLEASE NOTE

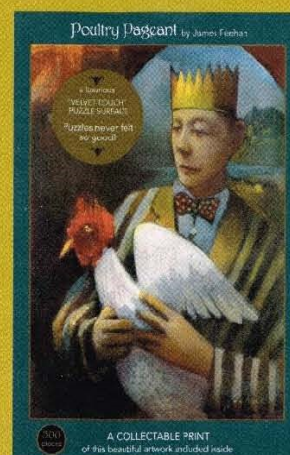
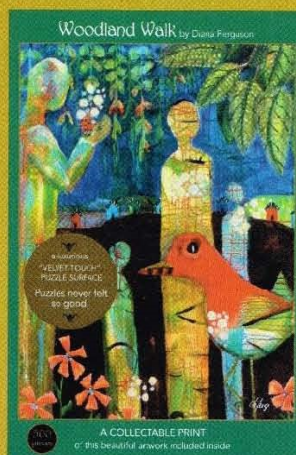
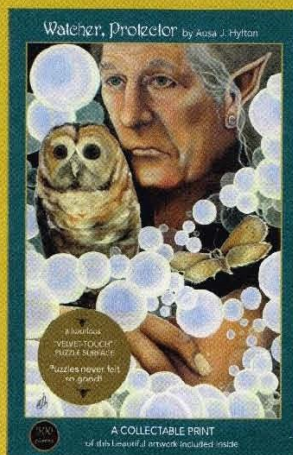
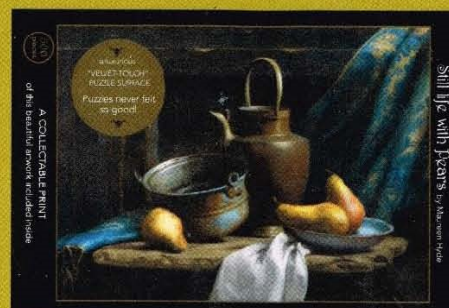
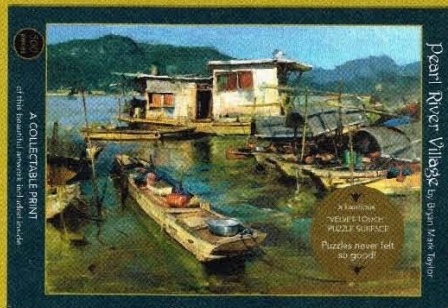
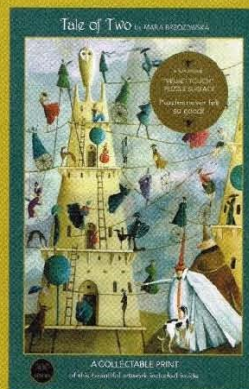
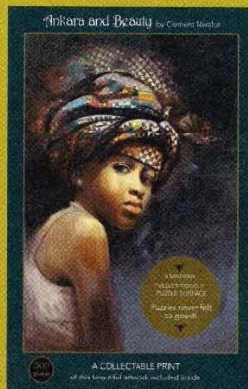
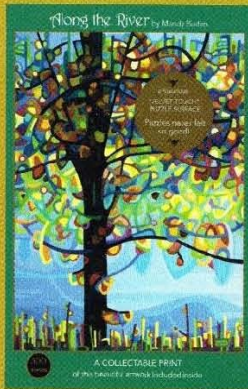
All prices include shipping. Prices subject to change if our costs increase.

**BETHDAVID@STNY.RR.COM**





# Art & Fable Puzzle Company



## Beth David Sisterhood Fund Raiser

Every puzzle we buy or sell brings \$8.00 to the Sisterhood

The designs are all collectable prints by working artists who donate a portion of their personal profits to their own favorite charity. These luxurious, unique 500 piece puzzles are perfect for gift-giving

Each puzzle costs **\$21.95**

No tax / No shipping charges

Contact **Toby Kohn**: [tgkohn@stny.rr.com](mailto:tgkohn@stny.rr.com) / 754-4297  
if you wish to see a catalogue or place an order