



39 Riverside Dr
Binghamton, NY 13905

E-mail: bethdavid@stny.rr.com
Web Site: BethDavid.org
607-722-1793
Marlene Serkin, Coordinator

CHALINE

“The Bulletin of Beth David Synagogue”

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FROM THE RABBI

Another name that the Torah uses for the holiday of Passover is *Chag HaAviv* – the spring holiday. The rabbis understood this appellation as a requirement that Pesach be observed in the spring season. We know that the Jewish lunar calendar is much shorter than the solar calendar, therefore we add an extra month every few years before the month of Nisan, an extra Adar, in order to make sure that Pesach coincides with the spring season. Since Pesach this year falls in March, next year will be a leap year in the Jewish calendar so that Pesach is in the spring.

Pesach being in the spring does not only have a seasonal significance. It is also related to the entire purpose of the celebration.

Commemorating the Exodus from the Egyptian slavery and the formation of the Jewish people and nation, we are also celebrating the idea of renewal and growth. The earth has been dormant for months, nothing is growing, fields are barren, trees are bare, and the landscape looks deathly. Suddenly, as the sun shines stronger and the atmosphere warms, we notice a rebirth of life and beauty begins to reemerge from the darkness and coldness of winter.

So it is with the Jewish people. From the darkness of slavery Pesach celebrates our yearly rebirth and flourishing of Jewish life. This is true in a historical perspective as well. Most recently we suffered the great destruction of the Holocaust and we have been reborn with the reestablishment of Jewish life and sovereignty in Israel which occurred during the spring and we will celebrate just a short time after Pesach.

In our own times, today in 2021, we are still consumed by the tragedy of the COVID epidemic and the world seems very dark. Yet, this Pesach, we are witnessing the slow rebirth of personal and communal life. This spring, even though we are unable to open our beloved synagogue for services yet, we begin to see that this may very well happen sooner than later, perhaps even in late spring.

We are vaccinating ourselves against this dreaded disease, we keep masking and distancing to protect ourselves and others from illness, and we pray and hope that these efforts will allow us to celebrate a return to normal – a spring of rebirth.

We should all prepare now for the upcoming renewal and growth of our Jewish life and observances. Plan to return to shul, think about ways that we can together make our synagogue a better, happier, and more active institution as we work together to strengthen Jewish life and values.

Please share your ideas with me!

From my family to yours, I wish you all a *chag kasher v'sameach* – may you have a joyous and kosher Pesach holiday.

Rabbi Zev Silber

PESACH SCHEDULE

Thursday, March 25 Shacharit 7:00 am
 Siyum approximately 7:30 am
 If on ZOOM – 9:00 am
 Mincha/Maariv 7:05 pm
Bedikat Chametz – Search for the Chametz
 after 8:04 pm

Friday, March 26 Shacharit 7:00 am
 Latest time for burning *chametz* 12:06 pm
 Candle lighting 7:04 pm
 Mincha/Maariv 7:05 pm

Erev Pesach

Shabbat, March 27 Shacharit **8:00 am**
 Latest time for eating *chametz* 11:04 am
 Latest time for statement of nullification of
chametz 12:06 pm
 Mincha 6:55 pm

Pesach

Saturday, March 27 Maariv 8:00 pm
 Candle lighting *after* 8:06 pm
 Kiddush at seder *after* 8:06 pm

Sunday, March 28 Shacharit 9:00 am
 Mincha/Ma'ariv 7:10 pm
 Candle Lighting and *Kiddush* at seder *after* 8:07 pm

Monday, March 29 Shacharit 9:00 am
 Mincha/Ma'ariv 7:10 pm
 Yom Tov ends 8:08 pm

Chol Hamoed

Tues – Fri, Mar 30-Apr 2 Shacharit 6:50 am
 Tue - Thur, Mar 30-Apr 1 Mincha/Ma'ariv 7:10 pm

Last Days Pesach

Friday, April 2 Candle lighting 7:12 pm
 Mincha/Ma'ariv 7:15 pm

Shabbat, April 3 Shacharit 9:00 am
 Mincha/Ma'ariv 7:00 pm
 Candle lighting *after* 8:13 pm

Sunday, April 4 Shacharit 9:00 am
 Yizkor approximately 10:45 am
 Mincha/Ma'ariv 7:20 pm
 Yom Tov ends 8:15 pm

Maot Chitim – Passover Charity

We all know how expensive it is to purchase all our Pesach foods and needs. We cannot forget that we have an obligation to help those less economically able to do their own purchases and enjoy the Seder and the holiday. This special charity to provide for Jewish poor the ability to purchase Pesach provisions is called Maot Chitim.

Beth David and Jewish Family Service are working together to provide for the needs of local poor. In order to assure that the money is available to enable the poor to shop before Pesach, we ask that you send your check no later than Friday, March 19. Checks may be made payable to Beth David Synagogue Rabbi's Discretionary Fund or to Jewish Family Service, noting that it is for Passover Charity. Checks may be mailed to the office of either organization.

Please do not hesitate to text or email Rabbi Silber with a pledge for this purpose if you cannot get the check to the shul office before these deadlines, and he will advance the funds on your behalf

Pesach Customs and Practices

When: Pesach begins on Saturday, March 27th at night, and lasts through the day of Sunday, April 4th.

Prohibition of Chametz: It is not only forbidden to eat *chametz* on Pesach, it is also forbidden to have *chametz* in our possession or in our sight. Therefore, a thorough **cleaning** of all places where *chametz* may be found is required by the night of Thursday, March 25. What is required is to clean all places where *chametz* may be found, used or stored in our homes, basement, pantries, offices, cars, purses and book bags. Don't forget your talit bag! Spring cleaning of rooms and areas that never have *chametz* there is not necessary. *Chametz* products that we are not consuming or throwing away before Pesach should be stored in a closed or covered cabinet. Dishes and utensils used for *chametz* should also be stored separately in order to avoid the mistaken use of these during Pesach.

Kitchen Preparation: We only use Pesach dishes, utensils and cookware on Pesach. The kitchen counters and appliances must be made Kosher for Pesach before any food for Passover is prepared in or on them. The **kashering** process differs for each appliance or utensil, and some may not be koshered at all. Please consult a reliable source for the laws and method of kashering, and do not hesitate to ask the rabbi for assistance. Many of the major supervising agencies have kashering guides on their web sites. Kashering must be completed before you burn the *chametz*.

Shopping: Buy only products with a Kosher for Passover label from a reliable supervisory organization. The primary reliable agencies are the OU, the Star-K, the Chof-K, the OK, and KAJ. Many other supervisory agencies are also acceptable, but consult the rabbi before purchasing a product with a kashrut symbol that you do not know if it is acceptable. Many products can be used on Pesach without a special marking, and most of the kashrut agencies have lists of these on their web sites. When in doubt, please ask the rabbi for assistance.

Mechirat Chametz - Selling of the Chametz: The *chametz* that we have not consumed or disposed of before Pesach may not remain in our possession during the holiday. In order to avoid undue hardship or a large economic loss, arrangements can be made to sell the *chametz* to a non-Jew for the duration of the holiday. As indicated above, all *chametz* remaining in your home must be stored in a closed or covered cabinet. Non-Passover utensils can be stored separately since we do not need to sell these. In order to execute a legally and halachically binding sale, you must complete the authorization form found in this *ChaiLine* and submit it by 10:00 am on Friday, March 26. **Forms are included with this ChaiLine and they should be printed, completed, signed and dated, and sent by e-mail to rabbisilber@stny.rr.com or mailed to the shul office or put into the shul mail slot. Please do this as soon as possible. The sooner, the better!**

Bedikat Chametz – Search for Chametz: We check the house and search for any *chametz* that we may not have found during our cleaning after nightfall on Thursday, March 25. It is customary to place 10 pieces of *chametz* around the house prior to the search to make sure that our search is complete. Any *chametz* that we find during our search should be stored or disposed, except for that which we plan *to eat on Friday and Shabbat* or burn the next morning. Before beginning the search we recite a blessing, and following the search we recite a statement of nullification for any *chametz* that we may not have found. The blessing and nullification can be found in a siddur or Haggadah.

Ta'anit Bechorim- Fast of the First Born: The fast of First Born is usually held on Erev Pesach. Since Erev Pesach this year is on Shabbat, the fast is observed on Thursday, March 25. The first born are required to fast in order to commemorate their deliverance from death during the tenth plague in Egypt. It is customary for the first-born to participate in a meal served in celebration of a *mitzvah*, such as a *Brit Mila* (circumcision) or *siyum* (the completion of a tractate of the Talmud). Those who attend one of these events celebrate with the partaking of refreshments and are then exempt from this fast. ***If the shul is open for services, the siyum will be held at Beth David following Shacharit services. If we are not reopened yet, I will conduct a siyum on ZOOM at 9:00 am. An update on which we will do will be sent by e-mail in the weekly update.***

Pesach Customs and Practices (Continued)

Bi'ur Chametz – Burning the Chametz: The burning of the *chametz* is usually done on Erev Pesach. However, since Erev Pesach occurs on Shabbat this year, this is done on **Friday, March 26**. It is customary to burn the *chametz* that we have not sold *nor have set aside to eat the rest of the day and for the Shabbat meals on Friday night and early Shabbat morning* at the time that it is usually burned on Erev Pesach that occurs during the week. This year we should burn the *chametz* before 12:06 pm. If you are unable to burn it at that time, it may be burned later that day, but before the beginning of Shabbat. ***The statement of nullification usually recited at that time is not recited this year at the time of burning. Rather, it will be recited on Shabbat morning, as detailed below.***

Matzah and food on Erev Pesach: It is forbidden to eat matzah during the entire day of Erev Pesach in order that we may hunger for the taste of matzah at the Seder. Under some conditions, foods containing matzah meal may be eaten, as well as egg matzah, which we generally do not eat on Pesach. Please consult the rabbi for specifics. After 4:16 pm we may only eat small quantities of fruits, vegetables, meat, eggs or fish. Since Erev Pesach occurs on Shabbat, and we have an obligation to eat *shalosh seudot* – three meals that include bread, special care and planning must be made in advance to enable the proper observance of Shabbat laws and Pesach laws. Some will avoid all *chametz* this Shabbat and make the required *hamotzie* on egg matzah. Others will have small *chametz* rolls for that requirement. Care and special laws must be followed in disposing of any left over food and *chametz*.

It is prohibited to eat *chametz* on Erev Pesach, Shabbat, March 27, after 11:04 am. All *chametz* must then be removed from our possession and the statement of nullification, found in a siddur or Haggadah, is recited before 12:06 pm. What foods are permitted to be eaten for the rest of the day, including for the “third meal” (*seudah shelishit*) were discussed at the ZOOM Sisterhood meeting. Contact the Rabbi if you have questions. **Please note that no preparation for the Seder, including setting the table, may be done on Shabbat until after the conclusion of Shabbat at 8:06 pm and a *havdalah* statement (*baruch hamavdil bein kodesh l'kodesh*) is recited.**

Seder Preparation: The special foods for the Seder plate for both *Sedarim* should be prepared during the day of Friday, March 26. Yom Tov candles may not be lit and the *Kiddush* at the Seder may not be recited until after nightfall on either night. The *aikoman* should be eaten before 1:08 AM. Some people have the custom of beginning *sefirat ha'omer* – the counting of the omer – at the second Seder instead of counting during the evening service.

After Pesach: *Chametz* that was owned by a Jew during Pesach may not be consumed, even after Pesach. The *chametz* that you arranged to have been sold before Pesach will be returned to your possession at approximately 9:15 pm on Sunday, April 4. Many of the local supermarkets are not owned by Jews and kosher *chametz* products may be purchased immediately following Pesach. Price Chopper is Jewish owned and arranged for its *chametz* to be sold to a non-Jew through the Albany Vaad Hakashrut. Weis Markets is Jewish owned and the *chametz* in all the local stores was sold by me, while the stores in other areas have been arranged with other rabbis. The *chametz* at the local JCC, Hillel Academy and our synagogue was sold by me.

This information is accurate as of time of publication. If there are any changes which will affect the ability to purchase or consume *chametz* from or at any of these businesses, I will inform the congregation by e-mail. *If you do not receive e-mail updates from the synagogue, please send a request to rabbisilber@stny.rr.com to be added to our distribution list.*

Contributions

General Fund from:

Aaron & Miriam Alweis
Joseph & Deanna Cotton in memory of Robert Groh
Abigail & Saul Lazarus in memory of Bob and Ruth Groh
Brian & Lori Tuberman for Shul Maintenance

Shul Beautiful

Wishing Elaine Belman a happy and healthy birthday – Marcy & Gaby Yonaty

Mitzvah Fund

**Tova Kohn, 754-4297 or tova.kohn844@gmail.com
Sisterhood acknowledges contributions to the Mitzvah Fund wishing:**

Mazal Tov to:

Rabbi Zev Silber in appreciation for Friday afternoon Parsha Class
Merri Pell-Preus & Tony Preus on their new grandson
Marlene Serkin in appreciation for your guidance for all things Sisterhood
Marlene Serkin in appreciation for your years of service to Sisterhood
Donnovan & Danielle Lyons on their recent marriage
Rabbi Zalman & Rochel Chein on the birth of their son, Mordechai
Kerry Wright in appreciation for her volunteering to be the Sisterhood Treasurer
Rabbi Moshe Shmaryahu & his Hillel Academy students for their hard work on the Purim video that was to be shown at the Sisterhood Purim Party
Rabbi Zev Silber for all of his help on Sisterhood's Zoom Purim Party
The Kellman family for the beautiful Purim program they performed for Sisterhood
Bennie & Rivka Kellman & Family on their new home

Refuah Shelemah to:

Rabbi Barbara Goldman-Wartell Speedy recovery from broken leg
Les Bank Speedy recovery from his recent illness
Barbara Bank Speedy recovery from Covid 19
Les Bank Speedy recovery from Covid 19

Condolences to:

Roz Wiesel on the loss of her beloved father, Marcus Segal

SISTERHOOD

Chag Sameach!

I'm happy to report that Sisterhood has been busy since the last *ChaiLine*. In February we had a zoom Purim party with surprise entertainment by the Kellman family, and in March, Rabbi Silber presented a Passover workshop on how to prepare for Passover when Erev Pesach falls on Shabbos.

If you missed these meetings, you may not be aware that Marlene Serkin who currently serves as treasurer and co-president of Sisterhood has decided to pass the position of treasurer on to Kerry Wright who will take on her new duties after Passover.

Our thanks to Marlene for her many years of service to Sisterhood, and our thanks to Kerry for agreeing to take on the responsibilities of treasurer in the future.

At this time, we do not anticipate holding our April Sisterhood meeting. We have no information from Temple Israel as to their plans concerning Inter-sisterhood which is scheduled for April 14.

Assuming we will not be celebrating Passover together in shul this year, I will end by paraphrasing the Hagaddah.

Next Year in Beth David.

We wish you and your family a Happy Passover.

Cathy Velenchik co-president Sisterhood

InterSisterhood April 27 Event

On Tuesday, April 27 at 7:00 pm. Temple Israel will be hosting the 2021 InterSisterhood Program on Zoom. Once a year the three Broome County Sisterhoods, Temple Israel, Beth David Synagogue and Temple Concord share a program. This year, artist and educator Maxine Rosenberg, will be teaching an English Paper Piecing project entitled Kiddish Cup Coaster for Shabbat. Materials needed for the project will be assembled by the InterSisterhood program organizers, and will be available for signed-up participants ahead of the event. Signing up for the event is essential, organizers say, so that there is enough time to assemble the individual packets of necessary materials for each participant. To sign up for this program, please RSVP by Thursday, April 22, 2021 to Temple Israel's Secretary Tammy at (607) 723-7461. Out of town participants need to respond by April 16 in order to receive their packets by mail on time. Once registered, members will need to pick up their packets at Temple Israel, 4737 Deerfield Place, Vestal, NY 13850 on April 23 or April 26. Participants will be sent the Zoom meeting ID for logging in to the event.

Each packet will include the following: an explanation of EPP; a page of shapes to be cut out accurately for the project; fabric pieces larger than the EPP shapes; batting and squares of fabric for the background and back of the coaster; and a special "big eye" needle designed for EPP.

Participants will need to have on hand the following: thread (polyester [better] or cotton); scissors that will cut cotton fabric; a glue stick; a 6 or 12-inch ruler; a pencil; an iron and an ironing surface.

MARCH-MAY MINYAN TIMES

MORNINGS (times constant)

Sunday <i>Except March 28; April 4: 9:00 am</i>	8:30 am
Monday – Friday <i>Except March 29: 9:00 am</i> Except March. 30-31; April 1, 2, 12, 13; May 12:	7:00 am 6:50 am
Shabbat <i>Except March 27: 8:00 am</i>	9:00 am

EVENINGS (times vary)

<i>Friday and Shabbat – by Request only</i>	
Sunday - Thursday, March 14-18	6:55 pm
Sunday - Wednesday, March 21-24	7:00 pm
Thursday, March 25 – Sunday, April 4	
<i>See Pesach Schedule</i>	
Monday – Thursday, April 5-8	7:20 pm
Sunday – Thursday, April 11-15	7:25 pm
Sunday – Thursday, April 18-22	7:35 pm
Sunday – Thursday, April 25-29	7:40 pm
Sunday – Thursday, May 2-6	7:50 pm
Sunday – Thursday, May 9-13	7:55 pm

Shabbat Mincha *after Kiddush when possible*
Maariv – *by request only*

Give Double Chai to the ChaiLine

Purim is past and two of the things we missed because of Covid-19 were our Purim Seudah chaired by Saba Wiesner, and her crew, and the hamantashen baked by Lori Tuberman, and her crew. We thank you all for your years of handling these projects and look forward to being able to getting back to them again.

Pesach will soon be upon us and we are all asked to dig a little deeper and make donations so that the less fortunate can celebrate the holiday in a proper manner. The members of Beth David have always been very generous and you can be sure that the recipients of these donations appreciate it very much.

We are always looking for sponsors so that the *ChaiLine* is self-supporting. Sponsorship is \$36.00, **Special Sponsorship is \$180.00**. A thank-you note is a minimum donation of \$18.00. By sending your check (made out to Beth David Synagogue, with *ChaiLine* written on the memo line), and a note telling us what you would like to say, to the Shul before the next deadline (5/2/21) you will be included in the Shavuot issue.

From my house to yours, a happy, healthy and kosher Pesach.

Marlene Serkin

Sponsors

Cathy Velenchik & Chaim Joy in memory of **Professor Saul Levin**, formally from Vestal, father of our dear friend, Eve Levin

Janet & Ken Wilson in memory of **Bob Groh and Marie Werner**

Ann Brilliant wishing everyone a very Happy Pesach!

Beth David Family

A moving Zoom tribute was held to mark the 40th yartzeit of the NCSY tragedy in Utica where the lives of three young NCSYers were taken: Pam Rudin and Erica Hasner from Beth David, and Ruth Yudelson from Rochester. Avi Morell, of Monsey, and Maish Staiman, of Florida, organized the memorial. In attendance were former NCSYers who were contemporaries of the girls, former NCSY advisors, and community members.

Several Beth David Family members attended a Zoom presentation by Ari Sacher, a rocket scientist with Raphael Corporation, who grew up at Beth David. The talk's focus was the Iron Dome: its development, its design, and its function. The fact-based talk was filled with insights and humor as Ari demonstrated why he's often called upon to speak to AIPAC. Ari's parents Ruth and Ed Sacher, and his sister Hadara Zemel were among the attendees, as were Marti Klionsky, Marlene Serkin, David Serkin, Harry and Roz Wiesel, and Harold and me. It goes to show you how far our Beth David Family's reach is.

Mazal Tov to Donovan Lyons and Danielle Gorsheim on their wedding. Although the outdoor *chuppah* was held on a chilly February afternoon, the warmth of the guests raised the temperature to a comfortable level. Harold and I represented Beth David at the simcha and, coming from Binghamton, we knew how to dress for the weather. May the couple build a *bayit ne'eman b'Yisroel*.

A boy, Dvir Reuven, was born to Orli and Raphael Ben-Naim of Eretz Yisroel. He's the grandson of Sharon Groh-Mintz and the great-grandson of Ruth and Bob Groh OBM. Dvir Reuven was named for his late Great-grandpa. May he grow to Bar Mitzvah and chuppah and good deeds until 120!

Toby and Harold Kohn and Michael Kohn delighted in their fall journey to Baltimore where they celebrated a belated first birthday of their grandson Isaac. Grandpa Harold baked and decorated a kosher ice cream truck for the occasion. Isaac's parents Anna and Dan Kohn and his Elashavili grandparents joined in the fun. The Kohns enjoyed the visit so much, they headed back to Baltimore for a March Shabbat visit.

Mazal Tov to the Kellman family on the purchase of a home in Vestal. May Rivka, Benny, Eleanor and Gershom Meir be blessed with bracha and hatzlacha in their new abode. The *Kellman Family Players* were a delightful focus of the Sisterhood Zoom Purim meeting. They entertained with song, action, and comedy. Kol Hakavod to them and to Cathy Velenchik and Rabbi Silber for bringing this delightful event to our homes.

With sadness I note the passing of Marcus Segal, the father of Roz Wiesel, a much beloved grandfather and great-grandfather. May the entire Segal and Wiesel family find comfort among the mourners of Tzion and Yerushalem.

Refuah sheleimah to Les Bank and to Marlene Serkin.

Please remember to contact me with the goings-on of your family. I know you're not traveling during covid, but you must have some news to report. How about new hobbies or projects? msasnowitz@gmail.com

Although your Pesach celebration may be smaller than usual once again this year, may you find meaning, purpose, and joy in remembering our going out from Egypt.

How to Contact Your Rabbi

Rabbi Silber's office hours will be: Tuesdays, 10:00 am -12:00 noon.

Please feel free to stop by at these times, even without an appointment. If you need to consult with the rabbi and these times are not convenient for you, please call Rabbi Silber and you can work out a mutually acceptable time.

Occasionally these hours need to change, and changes are listed in the weekly announcement sheet distributed each Shabbat at services.

If you need to contact the rabbi, there are several ways that this can be done:

- Call the shul office (722-1793) and leave a message

If it is not urgent, you can e-mail the rabbi at rabbisilber@stny.rr.com

In case of emergency, you can call or text the rabbi's cell phone: Rabbi Silber can be reached at 607-761-7098.



ברוך אתה ה' אלהינו מלך העולם
אשר קדשנו במצותיו וצונו על ספירת העומר.



היום יום אחד לעמר. Today (Sunday evening, March 28 and Monday, March 29) is 1 day to the Omer	Sun Eve / Mon ----- Mar 28/29	1
היום שני ימים לעמר. Today (Monday evening, March 29 and Tuesday, March 30) is 2 days to the Omer	Mon Eve / Tues ----- Mar 29/30	2
היום שלשה ימים לעמר. Today (Tuesday evening, March 30 and Wednesday, March 31) is 3 days to the Omer	Tues Eve / Wed ----- Mar 30/31	3
היום ארבעה ימים לעמר. Today (Wednesday evening, March 31 and Thursday, April 1) is 4 days to the Omer	Wed Eve / Thurs - Mar 31/Apr 1	4
היום חמשה ימים לעמר. Today (Thursday evening, April 1 and Friday, April 2) is 5 days to the Omer	Thurs Eve / Fri ----- Apr 1/2	5
היום ששה ימים לעמר. Today (Friday evening, April 2 and Saturday, April 3) is 6 days to the Omer	Fri Eve / Sat ----- Apr 2/3	6
היום שבועה ימים שהם שבוע אחד לעמר. Today (Saturday evening, April 3 and Sunday, April 4) is 7 days which is 1 week to the Omer	Sat Eve / Sun ----- Apr 3/4	7
היום שמונה ימים שהם שבוע אחד ויום אחד לעמר. Today (Sunday evening, April 4 and Monday, April 5) is 8 days which is 1 week and 1 day to the Omer	Sun Eve / Mon ----- Apr 4/5	8
היום תשעה ימים שהם שבוע אחד ושני ימים לעמר. Today (Monday evening, April 5 and Tuesday, April 6) is 9 days which is 1 week and 2 days to the Omer	Mon Eve / Tues ----- Apr 5/6	9
היום עשרה ימים שהם שבוע אחד ושלשה ימים לעמר. Today (Tuesday evening, April 6 and Wednesday, April 7) is 10 days which is 1 week and 3 days to the Omer	Tues Eve / Wed ----- Apr 6/7	10
היום אחד עשר יום שהם שבוע אחד וארבעה ימים לעמר. Today (Wednesday evening, April 7 and Thursday, April 8) is 11 days which is 1 week and 4 days to the Omer	Wed Eve / Thurs ----- Apr 7/8	11
היום שנים עשר יום שהם שבוע אחד וחמשה ימים לעמר. Today (Thursday evening, April 8 and Friday, April 9) is 12 days which is 1 week and 5 days to the Omer	Thurs Eve / Fri ----- Apr 8/9	12
היום שלשה עשר יום שהם שבוע אחד וששה ימים לעמר. Today (Friday evening, April 9 and Saturday, April 10) is 13 days which is 1 week and 6 days to the Omer	Fri Eve / Sat ----- Apr 9/10	13
היום ארבעה עשר יום שהם שני שבועות לעמר. Today (Saturday evening, April 10 and Sunday, April 11) is 14 days which is 2 weeks to the Omer	Sat Eve / Sun ----- Apr 10/11	14
היום חמשה עשר יום שהם שני שבועות ויום אחד לעמר. Today (Sunday evening, April 11 and Monday, April 12) is 15 days which is 2 weeks and 1 day to the Omer	Sun Eve / Mon ----- Apr 11/12	15
היום ששה עשר יום שהם שני שבועות ושני ימים לעמר. Today (Monday evening, April 12 and Tuesday, April 13) is 16 days which is 2 weeks and 2 days to the Omer	Mon Eve / Tues ----- Apr 12/13	16
היום שבעה עשר יום שהם שני שבועות ושלשה ימים לעמר. Today (Tuesday evening, April 13 and Wednesday, April 14) is 17 days which is 2 weeks and 3 days to the Omer	Tues Eve / Wed ----- Apr 13/14	17
היום שמונה עשר יום שהם שני שבועות וארבעה ימים לעמר. Today (Wednesday evening, April 14 and Thursday, April 15) is 18 days which is 2 weeks and 4 days to the Omer	Wed Eve / Thurs ----- Apr 14/15	18
היום תשעה עשר יום שהם שני שבועות וחמשה ימים לעמר. Today (Thursday evening, April 15 and Friday, April 16) is 19 days which is 2 weeks and 5 days to the Omer	Thurs Eve / Fri ----- Apr 15/16	19
היום עשרים יום שהם שני שבועות וששה ימים לעמר. Today (Friday evening, April 16 and Saturday, April 17) is 20 days which is 2 weeks and 6 days to the Omer	Fri Eve / Sat ----- Apr 16/17	20
היום אחד ועשרים יום שהם שלשה שבועות לעמר. Today (Saturday evening, April 17 and Sunday, April 18) is 21 days which is 3 weeks to the Omer	Sat Eve / Sun ----- April 17/18	21
היום שנים ועשרים יום שהם שלשה שבועות ויום אחד לעמר. Today (Sunday evening, April 18 and Monday, April 19) is 22 days which is 3 weeks and 1 day to the Omer	Sun Eve / Mon ----- Apr 18/19	22
היום שלשה ועשרים יום שהם שלשה שבועות ושני ימים לעמר. Today (Monday evening, April 19 and Tuesday, April 20) is 23 days which is 3 weeks and 2 days to the Omer	Mon Eve / Tues ----- Apr 19/20	23
היום ארבעה ועשרים יום שהם שלשה שבועות ושלשה ימים לעמר. Today (Tuesday evening, April 20 and Wednesday, April 21) is 24 days which is 3 weeks and 3 days to the Omer	Tues Eve / Wed ----- Apr 20/21	24



היום חמשה ועשרים יום שהם שלשה שבועות וארבעה ימים לעמר. Today (Wednesday evening, April 21 and Thursday, April 22) is 25 days which is 3 weeks and 4 days to the Omer	Wed Eve / Thurs ----- Apr 21/22	25
היום ששה ועשרים יום שהם שלשה שבועות וחמשה ימים לעמר. Today (Thursday, April 22 and Friday, April 23) is 26 days which is 3 weeks and 5 days to the Omer	Thurs Eve / Fri ----- Apr 22/23	26
היום שבעה ועשרים יום שהם שלשה שבועות וששה ימים לעמר. Today (Friday evening, April 23 and Saturday, April 24) is 27 days which is 3 weeks and 6 days to the Omer	Fri Eve / Sat ----- Apr 23/24	27
היום שמונה ועשרים יום שהם ארבעה שבועות לעמר. Today (Saturday evening, April 24 and Sunday, April 25) is 28 days which is 4 weeks to the Omer	Sat Eve / Sun ----- Apr 24/25	28
היום תשעה ועשרים יום שהם ארבעה שבועות ויום אחד לעמר. Today (Sunday evening, April 25 and Monday, April 26) is 29 days which is 4 weeks and 1 day to the Omer	Sun Eve / Mon ----- Apr 25/26	29
היום שלשים יום שהם ארבעה שבועות ושני ימים לעמר. Today (Monday evening, April 26 and Tuesday, April 27) is 30 days which is 4 weeks and 2 days to the Omer	Mon Eve / Tues ----- Apr 26/27	30
היום אחד ושלשים יום שהם ארבעה שבועות ושלשה ימים לעמר. Today (Tuesday evening, April 27 and Wednesday, April 28) is 31 days which is 4 weeks and 3 days to the Omer	Tues Eve / Wed ----- Apr 27/28	31
היום שנים ושלשים יום שהם ארבעה שבועות וארבעה ימים לעמר. Today (Wednesday evening, April 28 and Thursday, April 29) is 32 days which is 4 weeks and 4 days to the Omer	Wed Eve / Thurs ----- Apr 28/29	32
היום שלשה ושלשים יום שהם ארבעה שבועות וחמשה ימים לעמר. Today (Thursday evening, April 29 and Friday, April 30) is 33 days which is 4 weeks and 5 days to the Omer	Thurs Eve / Fri ----- Apr 29/30	33
היום ארבעה ושלשים יום שהם ארבעה שבועות וששה ימים לעמר. Today (Friday evening, April 30 and Saturday, May 1) is 34 days which is 4 weeks and 6 days to the Omer	Fri Eve / Sat ----- Apr 30/May 1	34
היום חמשה ושלשים יום שהם חמשה שבועות לעמר. Today (Saturday evening, May 1 and Sunday, May 2) is 35 days which is 5 weeks to the Omer	Sat Eve / Sun ----- May 1/2	35
היום ששה ושלשים יום שהם חמשה שבועות ויום אחד לעמר. Today (Sunday evening, May 2 and Monday, May 3) is 36 days which is 5 weeks and 1 day to the Omer	Sun Eve / Mon ----- May 2/3	36
היום שבעה ושלשים יום שהם חמשה שבועות ושני ימים לעמר. Today (Monday evening, May 3 and Tuesday, May 4) is 37 days which is 5 weeks and 2 days to the Omer	Mon Eve / Tues ----- May 3/4	37
היום שמונה ושלשים יום שהם חמשה שבועות ושלשה ימים לעמר. Today (Tuesday evening, May 4 and Wednesday, May 5) is 38 days which is 5 weeks and 3 days to the Omer	Tues Eve / Wed ----- May 4/5	38
היום תשעה ושלשים יום שהם חמשה שבועות וארבעה ימים לעמר. Today (Wednesday evening, May 5 and Thursday, May 6) is 39 days which is 5 weeks and 4 days to the Omer	Wed Eve / Thurs ----- May 5/6	39
היום ארבעים יום שהם חמשה שבועות וחמשה ימים לעמר. Today (Thursday evening, May 6 and Friday, May 7) is 40 days which is 5 weeks and 5 days to the Omer	Thurs Eve / Fri ----- May 6/7	40
היום אחד וארבעים יום שהם חמשה שבועות וששה ימים לעמר. Today (Friday evening, May 7 and Saturday, May 8) is 41 days which is 5 weeks and 6 days to the Omer	Fri Eve / Sat ----- May 7/8	41
היום שנים וארבעים יום שהם ששה שבועות לעמר. Today (Saturday evening, May 8 and Sunday, May 9) is 42 days which is 6 weeks to the Omer	Sat Eve / Sun ----- May 8/9	42
היום שלשה וארבעים יום שהם ששה שבועות ויום אחד לעמר. Today (Sunday evening, May 9 and Monday, May 10) is 43 days which is 6 weeks and 1 day to the Omer	Sun Eve / Mon ----- May 9/10	43
היום ארבעה וארבעים יום שהם ששה שבועות ושני ימים לעמר. Today (Monday evening, May 10 and Tuesday, May 11) is 44 days which is 6 weeks and 2 days to the Omer	Mon Eve / Tues ----- May 10/11	44
היום חמשה וארבעים יום שהם ששה שבועות ושלשה ימים לעמר. Today (Tuesday evening, May 11 and Wednesday, May 12) is 45 days which is 6 weeks and 3 days to the Omer	Tues Eve / Wed ----- May 11/12	45
היום ששה וארבעים יום שהם ששה שבועות וארבעה ימים לעמר. Today (Wednesday evening, May 12 and Thursday, May 13) is 46 days which is 6 weeks and 4 days to the Omer	Wed Eve / Thurs ----- May 12/13	46
היום שבעה וארבעים יום שהם ששה שבועות וחמשה ימים לעמר. Today (Thursday evening, May 13 and Friday, May 14) is 47 days which is 6 weeks and 5 days to the Omer	Thurs Eve / Fri ----- May 13/14	47
היום שמונה וארבעים יום שהם ששה שבועות וששה ימים לעמר. Today (Friday evening, May 14 and Saturday, May 15) is 48 days which is 6 weeks and 6 days to the Omer	Fri Eve / Sat ----- May 14/15	48
היום תשעה וארבעים יום שהם שבעה שבועות לעמר. Today (Saturday evening, May 15 and Sunday, May 16) is 49 days which is 7 weeks to the Omer	Sat Eve / Sun ----- May 15/16	49

הרחמן הוא יחזיר לנו עבודת בית המקדש למקומה במהרה בימינו אמן סלה

Authorization to sell Chametz 2021

The undersigned hereby authorizes, empowers and directs Rabbi Zev Silber, or any other person authorized or empowered by him, to act in my place and stead and on my behalf to sell all *chametz* possessed by me, whether knowingly or unknowingly, whether presently in my possession or in anyone else's possession. Such *chametz*, as defined by the Torah and Rabbinic law shall include actual *chametz*, mixtures of *chametz*, and *chametz* that has adhered to or become absorbed into the surfaces of pots, pans and other utensils. This general authorization shall apply to any *chametz* owned by me or in my possession wherever so located, including, but not limited to, that *chametz* situated at:

(address of house, store, office, etc.)

and located in the following places:

(Specify place(s) where chametz is being stored e.g. sealed kitchen cupboards)

The undersigned hereby further empowers Rabbi Zev Silber to lease all places upon which such *chametz* is situated and to lease or sell on my behalf any and all pots, pans, and utensils which contain *chametz*.

Rabbi Zev Silber is hereby authorized and directed by me to enter into any other type of transaction on my behalf with respect to such *chametz* on any such terms and for such period of time as he deems fit. I hereby confirm the validity of such transactions as if same were entered into by me directly.

If this document is being signed by more than one person, all necessary changes to the language of this authorization shall be deemed to have been made.

I hereby affix my signature this ____ day of _____, 2021 (5781)

Signature(s) _____

Name(s) _____

Address(es) _____

Kindly complete this form and return it:

By Mail

Rabbi Zev Silber
Beth David Synagogue
39 Riverside Dr., Binghamton, NY 13905

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R

By Email

rabbisilber@stny.rr.com

Please allow **1 hour** after the end of Passover before eating any *chametz* that was sold or before using any of your *chametz* utensils.

All forms must be received by 10:00AM Friday, March 26, 2021.

**Inter-Sisterhood
Program 2021**
Tuesday,
April 27, 2021
7:00 pm
on Zoom

RSVP
for locals
by Thursday, April 22, 2021
(607) 723-7461

RSVP
for out of towners
by Friday, April 16, 2021
or email Tammy
titammy@stny.twcbc.com

**Pick-up
materials packet
at
Temple Israel**
on 4/23 & 4/26

**Hands-on Project
English Paper Piecing
Coaster
for
Kiddush Cup**

**Maxine Rosenberg,
Instructor**



Hosts

Barbara Zelter
Temple Israel

Dora Polachek
Beth David

Ani Loew
Temple Concord

**Out of Towners -
materials will be mailed
out to you**
Call Tammy
Temple Israel
(607) 723-7461
or email Tammy
titammy@stny.twcbc.com